

1860

1909

**MINUTES  
OF THE**

**TISHOMINGO BAPTIST  
ASSOCIATION**

**HELD WITH  
CANE CREEK BAPTIST  
CHURCH**

**ASCORN COUNTY MISSISSIPPI**

**SEPTEMBER 15, 16, AND 17, 1909**

**OFFICERS**

**H. H. RAY, MOD.; W. A. RICHARDSON, CL'K.**

**EXECUTIVE BOARD**

**C. S. WALES, Chairman  
D. A. ELLIS, W. H. PHELPS, E. J. GREEN,  
W. G. ANDERSON, H. E. RAY  
and E. T. MOBBERY.**

**NEXT MEETING**

**With WHEELER CHURCH, Prentiss  
County, on Wednesday before the 3rd  
Sunday in September, 1910.**

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# MINUTES

## TISHOMINGO BAPTIST ASSOCIATION

### FIRST DAY—MORNING SESSION

The Tishomingo Baptist Association met in Fiftieth Annual Session with Cane Creek Baptist Church on Wednesday, Sept. 15, 1909. After devotional exercises conducted by Eld. E. T. Mobberly. In absence of former moderator, the body was called to order by former clerk.

On motion, H. H. Ray was elected temporary moderator. Proceeded to business by the moderator appointing as reading clerks, Bros. W. T. Bennett and G. Dudley.

The following churches were represented and delegates enrolled: Antioch No. 1, W. W. Langston; Antioch No. 2, H. P. Lancaster, Reuben Kuykendal; Booneville, E. T. Mobberly; Baldwyn, J. S. Berry; Brush Creek, A. L. Spencer, H. B. Roten, C. S. Mullens; Burnsville, J. A. Ramsey, Sisters M. G. Phelps and M. A. Smith; Bethlehem, J. C. Wilbanks, J. M. Mullens, Sister Nicie Scott; Concord, W. J. Green; Candler, Thomas Moreland; Corinth, C. S. Graham, J. C. Tyson, J. W. Thompson, H. H. Ray, J. L. Holley, N. O. Dickson, T. A. Read, J. R. Duncan; Cayce Creek, W. A. Majors, J. G. Ryan, J. R. McCarley; Cane Creek, George Fields, J. W. Smith, J. A. Tyson; Cross Roads, J. F. Floyd, W. M. Martin; Essary Springs, T. Moreland, C. F. Drewry; East Port, C. W. Bacon; Gaston, J. B. Moore; Harmony, D. D. Crum, P. N. Bobo, J. T. Hines; Hinkle Creek, J. E. Miller, Jasper Gray, J. R. Holt, P. H. Miller, Buelah Johnson; Hughes Chapel, Frank Underwood, Oliver Nunnally; Iuka, W. T. Bennett, G. Dudley, Sister F. T. Carmack, Miss Clara Morgan; Ingrams, J. F. Fouts, B. L. Crawford, J. W. Ingram, C. E. Outlaw; Jacinto, W. J. Boshears, Will May, Oscar Bain; Kossuth, I. P. Randolph, W. M. Henderson, C. M. Wilbanks, T. Taylor, W. A. Richardson; Little Brown Creek, J. W. Green, H. J. Mayo, C. T. McCoy; Meadow Creek, W. C. Dubois; Mt. Joy, R. W. Cadle, W. A. Burcham, L. E. Roberts; Mt. Olive, J. R. Gullett, Bulas Prather, Elbert Morris; Mt. Vernon, Robt. Glen; New Salem, Lawrence Lock, George Poole; New Prospect, J. L. Hodge, J. D. Fairless; Oak Hill, W. G. Anderson, C. D. Blassengame, W. C. Garner; Oak Ridge, W. A. Rhodes, G. W. Bishop; Osborne Creek; Pine Grove, John Lee, Wm. Quinn; Piney Grove, J. H. Vest, Bob Livingston; Rienzi, G. T. Kilpatrick, C. B. Curlee, E. J. Green; Shiloh, R. F. Coke, E. T. Jones

C. B. Gurley; Union No. 1, G. E. Wilhite, G. W. Evans; Union No. Mary Britte; Wheeler, M. A. Franks, Ed. Muse, Sister Alice Mu  
The Associational Sermon was preached at 11 o'clock by E  
D. A. Ellis, after which on motion adjourned to 2 p. m.

FIRST DAY—AFTERNOON SESSION

The Association met promptly at 2 p. m. Devotional exercises conducted by Eld. T. Moreland, after which the remaining letters were read by the reading clerks, and the following petition letters were presented and read asking admittance into this body viz: Pine Grove, East Port, Tishomingo, Oak Ridge, Tyra's Grove. On motion they were unanimously received as members of the body, and delegates seated. In behalf of the Association the moderator gave them the hand of fellowship.

The Association proceeded to elect permanent moderator and clerk. On motion of Eld. J. S. Berry the rules were suspended and Bro. W. G. Anderson was instructed to cast the ballot of the Association for Bro. H. H. Ray, Moderator and W. A. Richardson, Clerk. The following correspondents were announced as present and were recognized by the moderator, viz: B. L. Owen, Columbus Association, Eld. H. D. Wilson, Chickasaw Association, Eld. L. H. Carmichael, Tippah Association, N. M. Davis, Central Association, Marion Hill, West Judson Association, Eld. Arthur Mahaffey from Tennessee.

On motion the following order of business was adopted:

1. Call for correspondents
2. Appointment of committees
3. Appointment of time and place of next meeting
4. Call for reports
5. Election of Executive Board, Elder and alternate to preach Associational sermon
6. Resolutions and other miscellaneous business
7. Adjournment

The moderator appointed the following committees: On Devotional Exercises—The pastor and deacons of Cane Creek Church. The moderator appointed additional members of committees to serve at this meeting. Orphanage—W. G. Anderson, W. H. Phelps and W. C. Dubois. Obituaries—E. J. Green, J. T. Hines. Publications—G. Dudley, J. R. Gullet, J. F. Fouts. Nominations—J. E. Miller, C. M. Wilbanks, J. A. Tyson. Foreign Missions—D. A. Ellis, W. M. Henderson, C. C. Perry. State and Associational Missions—C. S. Wales, I. P. Randolph, Bass Crawford. Education—W. C. Sweat, H. D. Wilson, A. L. Spencer. Home Missions—Arthur Mahaffey, E. T. Mobberly, L. D. Roberts. Temperance—J. A. Gray, C. B. Curlee, J. F. Floyd. Sunday Schools—No report. Laymen's movement—H. E. Ray, J. H. Layton. Finance—J. S. Berry

C. S. Smith, E. T. Jones

The place and time for the next meeting of this body was then taken up. The following churches were put in nomination, viz: Mt. Olive and Wheeler. After some discussion proceeded to ballot on the place, Bro. H. D. Wilson and T. A. Read tellers. When the vote was announced Wheeler church was selected as the place. On motion the time of meeting was laid on table until tomorrow morning at 10 o'clock.

On motion adjourned till 8:30 tomorrow.

#### SECOND DAY—MORNING SESSION

The Association was called to order promptly at 8:30 by the moderator. Devotional exercises conducted by Eld. W. M. Henderson, he reading a scriptural lesson, prayer offered by Dr. G. M. Savage. The moderator appointed chairmen of committees to report at our next meeting, viz: Orphanage, J. W. Dogget; Publication, C. S. Wales; Nominations, W. H. Phelps; Foreign Missions, E. T. Mobberly; State and Associational Missions, I. P. Randolph; Educational, W. G. Anderson; Home Missions, D. A. Ellis; Obituaries, A. L. Spencer; Temperance, J. C. Henderson; Sunday Schools, J. C. Stanley; Laymen's Movement, C. R. Lacy; Finance, J. S. Berry; Committee on Sunday School Convention, D. A. Ellis, chairman J. W. Dogget, W. H. Phelps, H. E. Ray, C. S. Wales. On Baptist High School in this Association, C. R. Lacey, J. O. Looney, E. T. Mobberly, J. W. Dogget, D. A. Ellis, E. J. Green.

The question of the time of meeting of this association was taken from the table. On motion the time was set on Wednesday before the third Sunday in September, 1910. Here the moderator recognized Dr. G. M. Savage, from the S. W. B. University of Jackson, Tenn., and invited him to a seat with us. The Sunday School question was discussed at some length without a report by C. B. Curlee, Dr. Savage, E. T. Mobberly, and B. L. Owen. On motion a committee was appointed to organize a Sunday School Convention. See committees.

Report on Foreign Missions read by D. A. Ellis, also a letter from Dr. E. Z. Simmons from Canton, China. Report on Home Missions read by E. T. Mobberly. Both reports discussed by Eld. Mobberly and Dr. Savage. Here a special prayer was offered for our foreign missionaries led by Dr. Savage. The hour for preaching was announced and the stand was filled by Eld. Randolph. After preaching on motion adjourned till 1:15 p m, benediction by Eld. Carmichael.

#### SECOND DAY—AFTERNOON SESSION

Association came together by singing "Happy Day" After prayer led by Eld. Mahaffey, proceeded to business. After the



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moderator appointed some committees, for which see list of committees, the body resumed the discussion on Home and Foreign Missions, discussed by Eld. Berry. On motion the two reports were adopted. A letter was received from Friendship Church asking to be reinstated as a member of this body, which on motion was granted. Report on Publications was called for and read by Eld. Gullet, and discussed by Eld. Wales, and on motion was adopted. Report on Education was then read by Bro. Sweat and spoken to by Bros. Bills, Sweat, and Elds. Mobberly, Wilson and finally adopted as read. Adjourned till 8:30 tomorrow.

#### THIRD DAY — MORNING SESSION

Body met Friday at 8:30. After devotional exercises conducted by Eld. Moreland, proceeded to business. On call for reports Bro. Anderson read report on Orphanage, discussed by Chairman Bro. Green, Bro. H. H. Ray, Elds. Wilson, Ellis, Henderson, and Kilpatrick, afterwards the report was adopted, and a cash collection for our Orphans' Home at Jackson, Miss., was taken amounting to \$17.37. Called for report on Nominations which was read by Bro. Miller, on motion was amended and adopted. The report on State and Associational read by Eld. Wales. Eld. Berry read report of Executive Board which were discussed together, Elds. Wales, Duncan, Ellis, Berry and McNeely and adopted. Moved that Bro. Wales be requested to correspond with Dr. Rowe for a financial statement of the State Board and have same published in our minutes. Motion carried. Bro. Berry was granted privilege to add some to his report. Report read on Obituaries by Bro. Green and adopted. On motion Bro. Gray, chairman of Temperance report, was instructed to write out his report and hand to clerk for publication. Adjourned till 1 p m.

#### THIRD DAY — EVENING SESSION

Association met at 1 p m. Opened with prayer led by Eld. Wilson. The clerk called the roll of delegates and absentees marked. On motion Bro. H. E. Ray was instructed to write a report on Laymen's Movement and furnish the clerk with a copy. Carried. Eld. Berry read report on Finance which on motion was adopted. On call for report on an Associational School, Elds. Ellis and Wales made verbal reports, after which the Association Resolved that we establish a Baptist High School in the bounds of this association. See list of committees for names of same. On call for Resolutions Bro. Anderson offered the following which on motion was unanimously adopted: Resolved, first, that we, the Association, tender our heartfelt thanks to the people of the Cane Creek Church and community for their generous and whole-soul entertainment. Second, that we thank the moderator for his fair,



faithful and impartial service. Third, that the clerk be instructed to have the minutes printed and distributed to the churches and that he be allowed \$10.00 out of the minute fund for his services. On motion the reading of the minutes were dispersed with.

Here the moderator announced the business finished. A song was sung and the delegates gave each other the parting hand. The Association adjourned to meet with Wheeler Baptist Church on Wednesday before the 3rd Lord's Day in September, 1910.

H. H. RAY, Moderator.

W. A. RICHARDSON, Clerk.

## REPORTS

ADOPTED BY THE ASSOCIATION.

### NOMINATIONS

We submit the following report for members on Executive Board: C. S. Wales, Chairman, D. A. Ellis, W. G. Anderson, W. H. Phelps, E. J. Green, H. E. Ray, and Eld. E. T. Mobberly. Elder to preach next Associational sermon C. S. Wales, Eld. I. P. Randolph, Alternate. Delegate to Southern Baptist Convention, Eld. I. P. Randolph, Eld. C. C. Perry, Alternate. Respectfully submitted,

J. E. MILLER,  
G. E. WILHITE.

### FOREIGN MISSIONS

To preach the gospel to every creature in all the earth is a special command of God. The same voice that calls witnesses for the truth in Jerusalem calls for the truth to be given unto the uttermost parts of the earth. The work of Foreign Missions has been wonderfully blessed of God. Thousands have been saved in heathern lands, and with salvation has come some of the blessings of civilization. Great works of reform have taken place. The opportunity of the ages seems to be upon us. The cry for help is pathetic. No redeemed soul can be indifferent. We urge upon the churches a more prayerful study of the worth of Foreign Missions and that an effort be made to get every member to contribute something for the work of the world's redemption.

D. A. ELLIS, Chairman.

### LETTER FROM DR. E. Z. SIMMONS.

Canton, China, Aug. 3, 1909.

To the Tishomingo Baptist Association.

Dear Brethren and Sisters: We greet you in the name of our Master, may His presence be with you in your meeting. The work for the year has shown progress along most lines, some good meetings and many baptisms. Our Home Board of Missions has opened two new stations, one general evangelist and five mis-

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sionaries are supported for all of their time at an expense about \$1200. We are pressing for self support as fast as possible. A new church was organized in the Spring at Tungsh our new compound, with 60 lettered members, and 25 were baptised the day of organization. Others have been baptised and some received by letter, so that we have about 100 members. Our new church here would have been finished ere this time, but for the fact that a cyclone struck it June 4th and blew down about half of the walls. It was damaged about \$1500. The church is to be finished this month. We are to hold a bible class in it beginning Sept. 1, which will continue for two weeks. We expect about 100 to be present. This bible class work means much for the efficiency of our members. We will be in meeting six hours each day. Pray for us that these brethren and sisters may use to best possible advantage the truths and spiritual strength they may get at this class.

There is much to praise God for in our work. There is an ever widening and extending of our field. Our schools have been full. There are 54 in Seminary, but these are not a tithe of what we need. Two of our pastors have died. Pray the Lord of the harvest to thrust forth more laborers; for the harvest is great and the laborers are few. I want to lay it upon the hearts of the brethren and sisters to think seriously and pray earnestly that God may call some. You and your children to consecrate yourselves and themselves to the work of Christ. Parents, when you talk to your sons and daughters about what avocations they will choose, don't forget to put in a good word for Jesus. There is no way that a man or woman can invest their lives that will count more for the good of humanity and the glory of God than to consecrate them to the service of the Master at home or abroad. Our Association has furnished some noble men and women that have made the world better. Think of Bro. Lowrey and family—preachers, teachers, Missionary, (Mrs. Graves) and one of her nieces is soon to join us here. The Savages, G. M. a great teacher and preacher. Dr. G. C. a world-wide famous Oculist, an humble deacon and a great Sunday School teacher. Tom Adams, a great captain of industry. Zeke Candler, our statesman. Chastain, Miss Taylor. Dr. Hooker, Dr. Neal, Bro. Edwards and a host of other good men and women that you know that I do not. The Lord has honored us. We may not have large means to give but you have yourselves, your sons and daughters, the best and noblest of God's creation. It would be a great thing if every church of the Association would give one or more of her sons and daughters to the cause of Christ for world-wide evangelization—what a glorious gift! And why not? May God help you to think about, pray about, preach about, and talk about this in your homes.

Wife join me in best wishes for your temporal and spiritual welfare, for your growth in grace and a knowledge of His truth and that you may abound in every good work. With love from us both.

Yours in His Service,

E. Z. SIMMONS.

#### HOME MISSIONS

America for Christ is a slogan that ought to take precedence of "the world for Christ." The Master said to begin at Jerusalem, then Judea and Samaria. This by no means indicates partiality in our desires for the saving of the world. But America for Christ would mean the conversion of the world. If the world is ever brought into the kingdom, America will have a large place in such work. The work of our Home Mission Board is ever enlarging in its scope and we might say efficiency. The last year was the best in its history. Through its missionaries 15,396 persons were baptised, 33,352 members received into mission churches, 270 churches organized, 230 houses of worship erected and improved, total amount contributed for this work \$302,864.74. We recommend that the churches place this cause in par with all other missionary causes and remember their duty to the "heathern at home."

E. T. MOBBERLY, ARTHUR MAHAFFEY, L. D. ROBERTS.

#### CHRISTIAN EDUCATION

We, your committee, beg leave to submit the following report: It is no longer a question as to whether or not we as Baptists believe in education. If we are to do the great work before us we must educate. The question is what kind of education shall we have. Surely we have no hesitancy in giving our hearts approval to Christian Education. Should the boys and girls from the Baptist homes receive other than a Christian Education it would doubtless be a detriment to the great cause we love rather than a benefit. What are we doing and what can we do to advance the interests of that which we know to be of inestimable value to us as individuals, and as a denomination at large. Baptists have two schools in Mississippi under denominational control, to wit: Mississippi College at Clinton, and Clark Memorial College at Newton. Both of these are well worthy of our support and patronage. But we fear that these great institutions are not receiving the patronage from the Baptists of this Association that they are entitled to, and we want to urge our people not to lose the great opportunities that these institutions offer. Baptists of Mississippi ought to have one or more schools for the higher education of young women, and especially do we believe that there is need of a number of preparatory schools to serve as a connect-



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ing link between the common schools and the higher institution  
 of learning and if possible one such school should be supported  
 and under the control of this Association. We urge Baptist pe  
 ple everywhere to give their patronage and their means for th  
 support of Baptist schools. We also recommend the Southern  
 Baptist Theological Seminary at Louisville, Ky., as worthy of ou  
 support and well equipped for preparing our young ministers fo  
 their great work.

W. C. SWEAT, H. D. WILSON, A. L. SPENCER.

# PUBLICATIONS

We, your committee, beg leave to submit the following report  
 There should be an awakening in our lives in regard to the kin  
 of literature that comes into our homes. In this day of cheap  
 books and periodicals much that is trashy is thrown into ou  
 homes, and we should carefully scrutinize everything in orde  
 that we may know something of its character. We all know tha  
 reading has much to do with shaping our lives. We urge tha  
 every home be supplied with bibles and testaments and such  
 other books and periodicals as are elevating and refining. We  
 heartily recommend the publications of our Boards: "The Foreign  
 Mission Journal," "The Home Field" and Sunday School literatur  
 and would be glad to find the Baptist Record in every home  
 This will have much to do with our progress along Christian line  
 and in the maintenance of our great Baptist principles.

Respectfully submitted,

J. R. GULLETT, J. F. FOUTS.

# ORPHANAGE

We, your committee, beg leave to submit the following report  
 The Mississippi Baptist Orphanage at Jackson, Miss., is an in  
 stitution belonging to the Baptists of Mississippi, and supported  
 wholly by voluntary contributions. The object of its establish  
 ment and maintenance is to furnish a home, nurture and training  
 for the homeless and helpless children. It has been in success  
 ful operation for twelve years. During this time it has passed  
 through trials and struggles incident to institutions of this kind  
 but through them all it has been upheld by a liberal, loyal and  
 loving people who have been cheerful and generous in its support.  
 We have accumulated property "in household lands" to the  
 amount of \$100,000. We are prepared, by crowding, to care for  
 200 children. We have in our home at present 181 with several  
 outstanding applications. Since its establishment nearly 400  
 children have been in our home for a longer or shorter time, and  
 have received its benefits to a greater or less degree. It is the  
 purpose of the home to train these children in the practical art



of home making and home keeping to such a degree that they will make good citizens and independent bread winners. Those to whom the management of our home is committed are doing faithful work in the matter of training the children for usefulness and are so directing their labor that the children themselves are contributing largely to their own support. The demands upon our home are daily increasing and if we meet them we shall have to build at once, as the room that we now have is nearly all taken. We have enlarged our dining room and chapel this summer, but we are sadly in need of more bed room and school room. Let our people rally to our home with their money and with their prayers and thus constantly increase its usefulness. We recommend that every church make an offering to this cause during the month of November. Further, that if the Executive Board deem advisable to load a car, that each church have committees appointed to solicit contributions for this cause.

Respectfully submitted,

W. G. ANDERSON, W. H. PHELPS, W. C. DUBOISE.

#### TEMPERANCE

We, your committee, beg leave to report. We are glad to notice the advance movement and interest of our legislative bodies throughout all the country on the temperance question. Statutory prohibition and public sentiment is the only way we can ever stamp out the use and sale of whiskey in our country. Therefore we ought to encourage our pastors to preach it from every pulpit and our Sunday School teachers teach it to every class. "Train up a child in the way it should go and when it is old it will not depart from it." If every professed Christian would abstain from the use of intoxicants it would soon drive the distillers to the wall and put the saloon men to a legitimate business, and may we all work and pray that the jug trade will soon be banished from our land, and the situation that now exists in the traffic may soon be known no more.

J. A. GRAY, Chairman.

#### STATE AND ASSOCIATIONAL MISSIONS

The mission work of our Association this year has been the greatest of any known to the writer. It has been more successful and wider in its scope and influence. The two tents have been in opposite portions of the field and have reached territory which before was unoccupied by our people. There has been five new churches organized and admitted into our body, and one that had gone down was restored. We have had about 200 professions of faith and 132 baptisms. This present success only demands increased activity in the future. It was said of a general once that he could win victories but knew not how to follow them up

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to best advantage. We must strengthen and sustain the new churches. Let us water the seed we have planted. This is a warfare in which there is no discharge except in death.

C. S. WALES, Chairman.

### STATE MISSIONS

The cause of State Missions is at the foundation of all denominational progress. It is here that we build up strong churches, taking hold of difficult situations where our cause is weak, and so standing by them that growth is achieved and in the end strong churches are built up. Instances of this are to be seen in many places in our State where now are vigorous, self-supporting churches are doing large things in the work of our Lord but where in the days of their weakness they were unable to accomplish anything. The State Missions of Mississippi have helped 555 weak churches. Many of these are now strong and influential, some have preaching every Sunday, others less time, and all helping in the work of orphanage, education as well as missions and pastoral support. The property outcome to the Baptists of our State in churches where once there were only struggling little bands amounts to nearly one million dollars, while the baptisms with which our missionaries have been connected, reach some 37000. We have some evidences of this good work in our own Association, and as we see the good all about us flowing from the work we ought to put it second to none in our contributions. State Missions at this time especially needs our help because of the peculiar conditions that have postponed collections for them, from July to November, rendering it necessary to do one and one-half years work in one year of time. We earnestly ask that our brethren will take collections and forward to the Secretary at the earliest possible moment.

A. V. ROWE.

### LAYMEN'S MOVEMENT

#### WHAT IT IS

In the spirit of the declaration of principles already given, it is first a "movement." I have always liked the word. It expresses life, energy, progress. It represents something not necessarily bound to old traditions and certainly something that does not run in ruts. It is a dynamo giving added force and power to existing machinery. It is a promoting agency to facilitate work already under way. We want to create, if possible, a tremendous energy which shall be felt through all our churches.

Second. It is a "missionary movement." It has a great ideal, namely, to reach the whole world in this generation. It recognizes the fact that the churches has been in the "retail business" long enough. It is a challenge for something larger and more

far-reaching. Its broad statesmanship will appeal to men. Its purpose is to do the largest thing of which anyone has any conception,—“to devise a comprehensive plan (in conjunction with said Board secretaries) looking toward the evangelization of the world in this generation.” It is to ask the men of this generation not to pass their own work on to future generations, but to do it themselves, now.

Third. It is a “laymen’s missionary movement.” It is intended for the mature men of this generation who are in the thick of the fight. It is not an appeal to students or to women and young people; the special work for these classes belongs to other organizations; it is an appeal to the mature men of today who now have in hand the money which they can give if they will, and who can moreover give their time and thought and prayer to the work.

Fourth. It is an effort to get the denominations at home to work more closely together than ever before. It is well understood that there is a closer harmony of work on the field than here in the homeland. This plan will appeal to the business men of today. It is in harmony with modern methods in the business world. We want to utilize the principles of legitimate promoting. Together is the twentieth century watchword.”

From an address by Mr. S. B. Copen. We can do it if we will. We can do it and we will.

HUGH E. RAY, Chairman.

#### OBITUARIES

We, your committee on obituaries, report that since our last meeting twenty-four of our number have passed away and gone on to reap their reward that the good Lord has in reservation for them. We notice with gladness eight deaths less than last year. Glad to know that the Lord has said they are blessed and resting from their labors.

E. J. GREEN, Chairman.

#### REPORT OF EXECUTIVE BOARD

We have purchased since our last Association two new tents for our use in Mission work. There have been held by our Missionaries 24 meetings resulting in 200 professions of faith. Of these 132 were baptised. Five churches were organized and one old one reorganized or revived. We have received \$258.96 from the churches for Associational Missions. We also collected (from individuals almost entirely) \$208.20 as a tent fund. The tents cost us \$275.00, the balance necessary to pay for them being paid out of our mission funds. We sent to the Orphan’s Home the largest collection of supplies that we have ever sent amounting to about \$1800.00, two hundred of this in money. Donations



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came from all North East Mississippi, from Corinth to Okolo  
 and from Pontotoc to Tishomingo. Out of the territory of t  
 Tishomingo Association, we received donations amounting  
 \$557.49.  
 Respectfully submitted,  
 J. S. BERRY, Chairman.

# FINANCE REPORT

Your committee on Finance reports as follows:

## ASSOCIATION MISSIONS, 1909.

Antioch No. 2, \$ 6.25	Booneville, \$44.00	Brush Creek, \$ 1.25
Bethlehem 1.55	Burnsville, 8.95	Cane Creek 2.00
Cross Roads 1.00	Essary Sp'ngs 3.00	Gaston 15.00
Hinkie Creek 21.30	Ingraham 5.00	Iuka 11.40
Jacinto 1.25	Kossuth 4.24	Mt. Olive 20.00
Mt. Vernon 1.00	New Prospect 1.00	New Salem 5.00
Oak Hill 10.50	Oak Ridge 1.00	Pine Grove 1.50
Rienzi 14.25	Shiloh 2.25	Tate Street 15.50
Union No. 1 5.00	Union No. 2 3.00	Wheeler 9.00
Cash 20		Total \$213.60

## MINUTE MONEY

Antioch No. 1 \$ .40	Antioch No. 2 \$ .60	Bethlehem \$ .50
Brush Creek .80	Baldwyn 1.25	Booneville 1.55
Burnsville 2.45	Corinth 7.00	Cayce Creek .50
Candler 1.00	Cross Roads .70	Cane Creek 1.50
East Port 1.00	Essary Springs .80	Gaston 1.50
Hinkle Creek 1.50	Harmony .50	Hughes Chap. .60
Iuka 1.50	Ingram .60	Jacinto 2.10
Kossuth 2.00	Little B. Creek 1.65	Mt. Vernon .70
Meadow Creek .50	Mt. Joy .60	Mt. Olive 1.15
New Prospect .75	New Salem .75	Oak Ridge .60
Oak Hill 1.15	Osborne Creek 1.25	Pine Grove 1.00
Piney Grove .95	Rienzi 1.60	Shiloh 1.20
Tate Street 2.50	Tyra's Grove .80	Tishomingo 1.25
Union No. 1 1.10	Union No. 2 .50	Wheeler 1.00

Home Mission Board S. B. C. Union No. 1, \$4.25

Foreign Missions: Shiloh, \$1.00, Antioch 2 \$2.25, Concord \$ .40
Orphans' Home: Mt. Vernon, \$1.00 Shiloh \$1.00 Harmony \$2.45
Cross Roads, 1.00 Jacinto 1.00 Concord .55
Cash col. 17.37 Cash .50 TOTAL \$24.87
Total money received.....\$297.76



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# Paid out as follows:

To Executive Board for Association Missions	\$213.64
Sent to A. V. Rowe for Foreign Missions	3.65
For Home Missions	4.25
For Orphan's Home	24.87
To Clerk for Minutes	51.35
	<u>\$297.76</u>

Respectfully submitted

J. S. BERRY, Chairman.

## LIST OF SUNDAY SCHOOLS AND OFFICERS

\$ 1.25  
.20  
15.00  
11.45  
20.00  
5.00  
1.50  
15.50  
9.00  
\$213.64

CHURCHES	SUPTS.	SEC.	BAP.	T'CH'RS	AT.
Antioch 2	H. P. Cancaster		4	3	40
Burnsville	W. H. Phelps	Mabel Holder	1	3	35
Baldwyn	R. L. Senter	Mrs. Burress	No report		
Bethlehem	P. M. Brooks	Nicie Scott		2	30
Booneville	J. C. Stanley		8	7	150
Cane Creek	J. A. Spears	Guy Tyson	1	4	64
Corinth	H. E. Ray	R. L. Ridings		16	400
Essary Springs					40
East Port	J. B. Skinner	Mattie Hill			40
Hinkle Creek	A. E. Ray	Buelah Johnson	5	3	50
Harmony	Jes. Wilbanks			2	20
Iuka	G. W. Dudley	G. Dudley		5	31
Ingrams	B. L. Crawford	C. C. Outlaw	4	2	40
Kossuth	J. W. Dogget	Lil. Richardson	2	5	45
Mt. Olive	Bulas Prather	John McElroy	16	5	36
New Prospect		Tres. Hodge	4	3	45
Tate Street	O. Mahaffey	Finner Johnson		7	100
Union 2	J. F. Street		1	4	35
Tishomingo	P. E. Williams	Hale Norman		3	50
Shiloh	J. H. Layton	Josie Coke	11		47
Rienzi	C. B. Curlee	Fannie Allen		3	45
		Total	57	77	1343

\$ .50  
1.55  
.50  
1.50  
1.50  
ap. .60  
2.10  
.70  
1.15  
.60  
1.00  
1.20  
1.25  
1.00

## LIST OF ORDAINED MINISTERS

\$ .40  
\$2.45  
.55  
24.87  
97.76

Burnsville—W. L. Norman, J. Skinner, J. W. Lovelace, C. C. Perry  
Baldwyn—J. S. Berry, Booneville—E. T. Mobberly, J. G. Archer.  
Brush Creek—A. L. Spencer. Corinth—D. A. Ellis, J. R. Duncan.  
Essary Springs—Thomas Moreland. Cross Roads—F. L. Hardy.  
Harmony—B. F. Seargent. Kossuth—E. Z. Simmons, Canton,  
China, I. P. Randolph, W. M. Henderson, J. C. Henderson, C. M.  
Wilbanks, T. H. Lee. Tate Street—C. S. Wales, C. P. Duncan.  
Meadow Creek—S. T. Shook. Mt. Olive—J. R. Gullett, L. D.  
Roberts. Piney Grove—A. L. Sherrill. Union 1—J. H. Byrd.

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# LIST OF LICENTATE MINISTERS

Antioch No. 1—W. W. Langston  
Booneville—S. M. Clayton  
Cayce Creek—S. W. Donahoe  
Harmony—Jesse Wilbanks, P. T. Wilbanks.

Antioch No. 2—W. M. B  
Brush Creek—C. J. Cru  
Gaston—Kellis Prince

## VALUE OF CHURCH PROPERTY

Antioch 1 \$50. Antioch 2 \$200. Burnsville \$500. Baldwin \$  
Bethlehem \$100. Booneville \$6500. Candler \$300. Cane C  
\$450. Corinth \$12000. Pastor's Home \$4000. Cross Roads  
East Port \$500. Gaston \$850. Iuka \$800. Ingrams \$750. J  
to 400. Kossuth 2000. Mt. Olive 1200. Mt. Vernon 300. I  
Salem 300. Oak Hill 1500. Piney Grove 300. Rienzi 800. Sh  
800. Tishomingo 140. Tate Street 1600. Union 1, 550. Uni  
100. Wheeler 1250. Total value \$40040.

PLEDGES TAKEN FOR ELD. C. C. PERRY, student of S. Y  
U., Jackson, Tenn.

Corinth Church \$25.00 E. T. Mobberiy 10.00 C. S. Wales 1  
J. E. Miller, 5.00 W. C. Sweat, 5.00 W. H. Phelps, 5.00 Si  
M. A. Smith 5.00 Rienzi Church 5.00 Osborne Creek Church  
Wheeler Church 5.00. Total \$80.00

V. M. Bynum  
J. Crum  
ince

Iwyn \$1500  
Cane Creek  
Roads \$300  
750 Jacin-  
300 New  
800 Shiloh  
0 Union 2

of S. Y. B.

Wales 10.00  
00 Sister  
Church 5.00

## NAMES OF OUR DEAD.

Antioch No. 1—Sister Elizabeth Down

Corinth—Bro. Judson C. Martin.

Cane Creek—Bro. J. B. Bradberry.

Burnsville—Sister Margurite Little.

Cayce Creek—Sister Minnie Majors.

Essary Springs—Sister Beda Rich.

Hinkle Creek—Sister Ester Holt Dilworth, Sister  
Nancy Seally.

Kossuth—Deacon H. M. Conn, Sister Zilpha Gant,  
Sister Mary Caldwell.

Little Brown Creek—Sister Amanda Boggs.

Mt. Olive—Bro. R. M. Haddon.

Mt. Joy—Deacon S. A. Burcham

New Salem—Sister Ann Dean, Sister Bettie Broughton

Rienzi—Sister Callie Richardson, Sister Word Curlee  
Bryson.

Tate Street, Corinth—Sister Eliza Gooch.

Wheeler—Bro. Geo. W. Downs, Bro. Jesse W. Muse.



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## ORDER OF BUSINESS

First, call for Correspondence.

Second, Appointment of Committees.

Third, Appointment of time and place for next meeting.

Fourth, Call for reports.

Fifth, Election of Executive Board, Elder and Alternate  
preach Associational sermon.

Sixth, Resolutions and other miscellaneous business.

Seventh, Adjournment.

## RULES OF ORDER

1. The Association shall be opened with prayer.

2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, can appeal, provided the appeal be made on the same day, but at no subsequent time.

3. The Moderator shall be entitled to the same privilege speaking as members, but not to vote, unless his vote be necessary to decide a question. If he arises to speak he must call some other brother to the chair.

4. All questions brought before the Association shall be introduced by motion, and if seconded shall be opened for discussion unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the ayes and nays, and if a call for a division be made it shall be decided by the members rising.

5. Any member being desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject, or make personal reflections.

6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity; no more than twice upon any subject without permission.

7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, on motion, with the consent of the mover of the resolution.

8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

9. The names of the members shall be called whenever the Association shall direct, and the names of absentees marked. Any member wishing to retire shall obtain permission of Moderator.

10. The appellation of Brother shall be used by members in addressing each other.

11. Any member violating these rules shall be subject to be



reported by the Moderator, but only on the day that the breach shall have been made

12. Amendments or alterations may be made on these rules when a majority may deem it necessary.

#### ABSTRACT OF FAITH

1. We believe in the only living and true God—the Father, Son and Holy Ghost, and these three are one.

2. We believe the Bible to be the Word of God, and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespass and sin.

4. We believe that salvation is the gift of God by grace, through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, and which is unto all and with all them that believe.

5. We believe in the doctrine of Election; that God has, from the beginning, chosen us to salvation through sanctification of the Spirit and belief in the truth.

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to prayers of Christians.

7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved.

8. We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance; and that none but regularly baptised and ordained ministers have a right to administer it, and that it is a pre-requisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptised, upon a profession of their faith in Him, and that there are but two officers in a church viz: the Elder or Pastor and Deacon.

10. We believe it the duty of each church to extend and circulate the Word of God as far as their means will enable them.

11. We believe in the resurrection of all men, and in a future and general judgment; and that the happiness of the righteous and punishment of the wicked shall be eternal.

#### COVENANT

Adopted in 1860 at formation of the Association and afterwards ratified by churches.

1. We, as independent churches of Jesus Christ do mutually covenant to unite our efforts and influence for the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Association."

2. We agree to hold annual meetings to be composed of dele-

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gates chosen by the respective churches, bearing letters to read at the opening of the meeting, showing their appointments and also showing the number received by baptism, by letter, restoration; dismissed by letter, excluded or dead, together with the whole number in fellowship. Also average number of Sunday School pupils and number of conversions, amount contributed to Associational, State, Home and Foreign Missions, Ministerial Education, support of Pastors, church expenses, church improvements, and total expended, and valuation of church property.

3. We agree that every church belonging to this body shall be entitled to three delegates until they number one hundred members, then to one additional for every 50 above one hundred.

4. When any church shall fail to communicate with this body for three consecutive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes unless two or more members request its continuance, and will also engage to inquire into its standing and to make report at the next annual meeting of the Association.

5. Other churches may be admitted into this Union by signifying their wish by letter and delegates, provided they be deemed scriptural.

6. We will elect a Moderator and Clerk by ballot at each annual meeting, as soon as the letters from the churches are read and the members' names enrolled; letters from petitioner churches being received, that their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can, at any time infringe on the independence and rights of the churches. We may, however, advise churches when they request it, and will withdraw from such as become heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of seven members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches and dispose of the same as the churches may direct.

9. We will correspond with sister Associations. Any member of this body, whose name appears on our minutes, is authorized to represent us in other religious bodies.

10. We will have our minutes read, corrected and signed by the Moderator and Clerk before the session rises, and will not adjourn except in extraordinary cases until all the business is finished.

11. We will, while convenient, appoint the time and place for holding the next annual meeting of this body, and elect a Brother to preach the Associational Sermon. The Association may make such alterations and amendments to the Constitution as two-thirds may deem necessary.

12. Members of Executive Board shall be entitled to full membership in this body for the meeting next succeeding the one at which they are elected by this Association.

### STATISTICAL TABLE

CHURCH	CLERK'S NAME AND POST OFFICE	PASTOR	Recd. by Baptism	Recd. by Letter	Restored	Dismissed - Letter	Excluded	Died	Total membership
Antioch No. 1.	W. W. Langston, Rienzi, Miss.	w.w. Langston	...	...	...	5	1	38	
Antioch No. 2	J. G. Bynum, Rienzi	J. R. Gullett	...	...	...	...	...	45	
Burnsville	S. Gray, Burnsville,	C. S. Wales	4	2	2	1	63		
Brush Creek	H. B. Moten, Corinth, 1	A. L. Spencer	9	2	...	...	54		
Baldwyn	W. E. Thomas, Baldwin,	E. T. Mobberly	...	3	3	...	132		
Booneville	H. E. Barnett, Booneville,	E. T. Mobberly	18	12	3	...	203		
Bethlehem	Miss Nicie Scott, Walnut,	C. M. Wilbanks	1	...	3	2	28		
Canler	Frank Whitlow, Booneville,	C. C. Perry	...	1	1	5	40		
Cane Creek	J. W. Smith, Wena-coga,	H. D. Wilson	7	4	1	6	3	96	
Concord	J. A. Green	F. M. Hill	9	...	...	...	52		
Corinth	J. L. Holley, Corinth,	D. A. Ellis	48	63	2	28	1	490	
Cross Roads	J. E. Bumpass, Iuka, 2	J. M. Harrison	2	...	...	...	71		
Cayce Creek	D. P. Majors, Baldwin,	LFCarmichael	7	...	7	2	1	71	
Essary Springs	C. F. Drewry, Essary Springs 10	C. M. Wilbanks	...	...	1	1	29		
East Port	J. B. Skinner, East Port, Miss.	W. L. Norman	...	...	...	...	...		
Friendship	L. Gentry, Booneville,	M. N. Davis	3	...	...	...	...		
Hanton	W. D. Laughlin, Booneville,	W. D. Page	19	5	2	...	104		
Hughes Ch'pl	Dora Monroe, Allaboro, Ala.	W. C. McNeely	10	...	...	...	36		
Hinkle Creek	J. E. Miller, Rienzi,	A. L. Spencer	14	5	3	3	2	108	
Harmony	P. N. Bobo, Burrows, 2	W. J. Epting	4	...	...	6	5	87	
Iuka	O. H. Robinson, Iuka,	J. R. Gullett	1	2	10	...	82		
Ingrams	B. L. Crawford, Baldwin, 1	J. R. Gullett	4	3	...	3	36		
Jacinto	G. W. Melton, Jacinto,	C. C. Perry	43	3	5	...	69		
Kossuth	W. A. Richardson, Kossuth,	I. P. Randolph	26	30	1	20	3	217	
Little Br. Crk	J. B. Green, New Site,	LFCarmichael	11	...	4	...	1	63	
Meadow Creek	Lizzie Hill, Booneville,	GT Kilpa rick	2	2	1	6	...	26	
Mt. Joy	W. A. Burcham, " 9	I. P. Randolph	2	...	...	...	1	37	
Mt. Olive	W. H. Youngblood, Baldwin	c. c. Perry	16	3	2	4	4	180	
Mt. Vernon	Bettie Duncan, Iuka, 1	J. R. Duncan	5	4	...	1	...	20	
New Salem	W. H. Skinner, Burnsville,	W. J. Epting	3	...	5	2	...	65	
New Prospect	J. D. Fairless, Iuka,	G. M. Savage	18	2	2	...	...	56	
Oak Hill	W. G. Anderson, Booneville, 8	...	10	5	5	...	...	112	
Osborne Crk	J. L. Spain, " "	G. M. Savage	4	3	3	...	...	109	
Oak Ridge	G. w. Bi-shop, Iuka,	...	2	...	...	...	...	9	
Pine Grove	J. H. Cook, Dumas,	Lee Roberts	5	...	...	...	...	21	
Piney Grove	J. L. Hopkins, " "	c. c. Perry	4	2	1	...	...	73	
Rienzi	C. B. Curlee, Rienzi,	G. M. Savage	5	2	2	2	61		
Shiloh	C. B. Gurley, Corinth, 1	C. M. wilbanks	15	...	1	...	78		
Tyra's Grove	S. A. Tyra	Jesse Franks	18	...	...	...	18		
Tishomingo	J. A. Blunt, Tishomingo,	N. M. Davis	...	5	...	...	43		
Tuscumbia	Not Reported, membership last year	O. S. Wales	20	27	6	1	53		
Tate Street	Finner Johnson, Corinth,	J. R. Gullett	10	3	2	4	1	115	
Union No. 1.	J. H. Essary, Kossuth, 2	J. R. Gullett	...	...	2	...	93		
Union No. 2.	J. C. Williamson, Dumas,	G. M. Savage	...	...	5	2	18		
Wheeler	Ed. Muse, Wheeler,	...	...	...	...	...	84		
			389	193	11	109	23	21	3485



# FINANCIAL TABLE

CHURCH	Minutes	State and Asso- ciational Missions	Home Missions	Foreign Missions	Pastor's Salary	Orphan's Home	Paid Visiting Ministers	Sunday S. Exp'n	Schools & col'ges	Church building and repairing	Other objects
Antioch No. 1.	\$ .40										
Antioch No. 2.	60	6 25			60		16 20	1 05			3 60
Booneville....	1 55	119 00	56 42	50 08		85 00			25 00		6 36
Baldwyn.....	1 25	81 50	50 00	50 00	250	100 62	40 00				52 00
Brush Creek	35	1 23									
Burnsville....	2 45	8 95		3 00			1 00	5 00			6 55
Bethlehem....	50		1 55		50			1 25			
Bethel.....											83
Corinth, first	7 00	385 25	11 00	721 60	1500	160 00	435 00	300 00	200	75 00	747 00
Candler.....	1 00										4541
Cayce creek	50				50		14 50				15
Cane creek	1 50	20	3 32	6 08	120	7 50	11 25	7 61			4 65
Cross Roads	70	1 00			25		14 43			45 00	86
Concord.....											
Essary Spring	80	3 00				55					
East Port	1 00				40		25 00				28
Friendship											41
Gaston.....	1 50	20 10			90 75	12 40	13 00				5 90
Harmony.....	50					2 45					143
Hinkle creek	1 50	21 30		10 31	160		17 25	5 00			2
Hughes ch'p'l	60				10						227
Iuka.....	1 50	11 45	2 50		300	5 00	65 00	20 00			10
Ingrams.....	60	5 00			50		19 90			60 00	525
Jacinto.....	2 10	2 25			20	10	6 90			700 00	775
Kossuth.....	2 00	18 24	7 80	14 00	500	25 00	33 30	13 30	5 00	10 00	28 20
Little Brown	1 65	13 85									658
Meadow cr'k	50	1 25			30		7 03				15
Mt. Joy.....	60										38 7
Mt. Olive.....	1 15	49 45	14 00	14 00	186 75	38 90		10 00	8 50	100 85	774 75
Mt. Vernon	70		1 00		20	1 00	4 25			25 00	1908 3
New Salem	75	5 00									51 9
New Prospect	75	4 50			32 50		12 00				17 7
Oak Hill.....	1 15	10 50				8 00	65 00				39 4
Oak Ridge....	60	1 00								125 00	206 6
Osborne cr'k	1 25	11 50	9 12	13 68	200	20 50	29 00		25 00		1 6
Pine Grove	1 00	1 50				10 00					326 0
Piney Grove	95										12 8
Rienzi.....	1 60	14 25			30	5 45					36 4
Shiloh.....	1 20		2 25	1 00	75	44 10	12 00				271 9
Tira's Grove	80										80 45
Tishomingo	1 25	1 00			45	25 00					8
Tusculumbia									140 00		306 25
Union No. 1	1 10	5 00	4 25		75		10 80				116 50
Union No. 2	50	3 00			40		11 25	2 00		54 30	6 60
Wheeler.....	1 00	9 00		10 00	75		12 00			1 50	58
Tate Street	2 50	22 50	20 50	20 50	300	65 00	78 00	43 00		2 50	7 00
Totals	51.35	929 79	191 01	914 05	8672 00	246 85	965 53	409 86	262 50	223 865	1611 65
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Other objects	Total contribu- tions
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6 56	343 55
52 00	625 37
.....	2 05
6 55	26 95
.....	83 20
747 00	4541 25
.....	15 50
.....	56 50
4 65	152 11
.....	85 15
.....	86
.....	25 80
.....	41 00
5 90	143 65
.....	2 95
12 40	227 76
.....	10 60
.....	525 45
.....	775 50
.....	31 35
28 20	656 89
.....	15 50
.....	38 78
.....	60
7 75	1998 35
.....	51 95
.....	17 75
.....	39 40
.....	309 65
.....	1 80
6 00	325 65
.....	12 50
.....	36 40
.....	271 95
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6 60	116 50
1 50	58 25
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9 00	592 00
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# MINUTES

## Tishomingo Baptist Association.

### FIRST DAY—MORNING SESSION.

The Tishomingo Baptist Association met in its Fifty-first Annual Session with Wheeler Baptist Church on Wednesday, Sept. 14, 1910, at 10 o'clock, a. m. Bro. Julius Berry was asked to conduct devotional exercises who read the 23rd Psalm. Prayer led by Bro. E. S. Candler, Jr. and Eld. W. M. Henderson. The former Moderator being absent, on motion, Bro. E. S. Candler was elected temporary Moderator. Former clerk present. The Moderator then appointed as reading clerks Bros. W. T. Bennett and G. Dudley. Letters called for and read from the following churches and messengers seated: Kossuth, Gaston, Essary Springs, Candler, Lone Oak, New Salem, Harmony, Cane Creek, Mt. Vernon, Oak Hill, Iuka, Tate Street. (Corinth), Brush Creek, Mt. Joy, Antioch No. 1, Osborne Creek, Burnsville, Baldwin, Rienzi, East Port, New Prospect, Antioch No. 2, Piney Grove, Cross Roads, Mt. Olive, Concord, Jacinto, Oak Ridge. On motion adjourned to 1:30 p. m. The Association Sermon was preached by Eld. C. S. Wales.

### EVENING SESSION.

Association met at 1:30, after refreshments spread on the tables by the good citizens of Wheeler. Devotional exercises conducted by Eld. W. M. Henderson and prayer offered by Bro. J. Berry. The Moderator called for and the reading clerks read letters from the following churches, viz: Little Brown Creek, Bethel, Tyra's Grove, Hinkle Creek, Ingrams Cross Roads, Union, Pine Grove, Cayce Creek. Petitionary letters read from New Hope and Mays Creek churches asking admission into this body. On motion they were received and messengers seated. The Association then proceeded to permanent organization. On motion Bro. Julius Berry was instructed to cast the ballot of the Association for Hon. E. S. Candler, Jr., as Moderator, and W. A. Richardson as clerk, under suspension of the rules. The following order of business was adopted by the body. 1. Call for correspondents. 2. Appoint committees. 3 Appointment of time and place of next meeting. 4. Call for reports. 5. Election of Executive Board, Elder and alternate to preach Association sermon. 6. Resolutions and other miscellaneous business. 7. Adjournment.

Correspondents recognized by the chair: Eld. W. C. McNeely



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from Tennessee, Eld. L. F. Carmichael from Tippah Association, Eld. Jamison from Lebanon Association, Mississippi.

ROLL OF MESSENGERS—Antioch No. 1, W. W. Langston; Antioch No. 2, J. G. Bynum; Burnsville, S. Gray, Walter Marlar, T. Hall; Brush Creek, A. L. Spencer; Baldwyn, W. E. Thomas, B. Griffin; W. E. Ashley, Miss Lena Bolt; Booneville, J. E. Bern, Arthur Whitesides, A. J. McIntyre; Bethel, E. C. Wilson, J. Crabb, R. S. Strickland; Bethlehem, letter but no messenger; Corinth 1st, J. R. Duncan, W. D. Conn, C. S. Smith, J. F. Osborn, J. D. Bills, T. A. Read, E. S. Candler, Jr., W. S. Newman, D. A. Ellis; Candler, J. E. Hill, Mrs. J. E. Hill; Cane Creek, J. A. Spea, Pate Smith, Adeline Smith, Miss Holland Scally; Concord, J. A. Green, Frank Ledbetter; Cross Roads, letter but no messenger; Cayce Creek, Joe McCarley, Charlie Ryan, S. W. Donahou, Rob, Ryan, Ollie Cornelius; Essary Springs, T. Moreland; East Port, C. W. Bacon; Gaston, J. L. Lindsey, P. F. Michael, Leslie Adair, J. C. Jennings; Hinkle Creek, J. L. Gammel, H. A. Conn, A. E. Ray, Miss Katie Gammel, Miss Mary Lee Gammel; Harmony, W. W. Swaim, O. D. Crum, Frank Crum; Ingrams Cross Roads, B. L. Crawford, G. W. Goodson, C. E. Outlaw; Iuka, W. T. Bennett, G. Dudley, Miss Mae Robinson; Jacinto, Green Smith, W. J. Boshears, O. V. Richardson; Kossuth, I. P. Randolph, W. M. Henderson, T. Taylor, W. A. Richardson, Sis. J. A. Gray; Lone Oak, Peter Crum, J. S. Henderson, Luther Steward; Little Brown Creek, W. M. Smith, J. W. Green, Baxter Gentry, P. Mayo; Mays Creek, J. D. Latch, Will Plaxco; Mt. Vernon, Q. Arnold, J. D. Rast, R. W. Glenn; Mt. Olive, B. R. Morris, W. H. Youngblood, J. H. McGee, Harvey Waters, Bill Marrow, Clarence Milton; Mt. Joy, P. P. McAnally, Joel Burcham, J. D. Chase; Meadow Creek, W. C. Dubois, John Duncan, Sis. W. C. Dubois, S. T. Shook; New Salem, P. C. Waldrop, Sis. Ella Booth, Sis. Annie Skinner; New Prospect, J. A. Shinault, Sis. Alice Fairless; New Hope, J. C. Linton; Oak Hill, J. R. Gullett, W. C. Garner, Oscar Keeton; Oak Ridge, W. A. Rhodes, J. C. Rhodes; Osborne Creek, Tom Garner, Isaac Grisham, Alex Spain, Miss Lucile Gardner; Pine Grove, J. M. Hatcher, J. H. Cook, H. W. Quinn; Piney Grove, A. J. Sherrill, J. L. Hopkins, J. W. Deeton, Bro Vest; Rienzi, G. T. Kilpatrick, E. J. Green, Mrs. E. J. Green, Mrs. G. T. Kilpatrick; Shiloh, J. F. Nelms, R. F. Coke, L. H. Phillips; Tate Street, J. C. Henderson, Clyde Meadows, Claud Messner, Sis. Tinie Strickland; Tyras Grove, M. D. L. Tyra, J. J. Taylor, W. D. Flemming; Union No. 1, R. C. Lancaster, Victor Lancaster; Wheeler, M. Franks, Daniel Prichard, Ed. Muse, J. W. Muse.

The Moderator appointed the following committees in connection with the chairmen who were appointed at last meeting to report at this meeting, viz: On devotional exercises during this

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session—Pastor and deacons of Wheeler Church and others. Baptist Orphanage—J. S. Berry, W. D. Conn, J. H. McGee, Ed Muse, Arthur Whitesides, M. D. L. Tyra. State and Associational Missions—I. P. Randolph, W. W. Langston, Alex Spain, E. J. Green Home Missions—D. A. Ellis, A. L. Spencer, W. H. Youngblood, G. W. Goodson, W. C. Garner. Publications—C. S. Wales, Tom Garner, J. A. Spear, W. D. Flemming, Isaac Grisham, J. D. Bynum Christion Education—W. G. Anderson, J. E. Hill, J. C. Henderson, B. R. Morris, B. L. Crawford. Obituaries—A. L. Spencer, C. E. Outlaw, W. W. Swaim, J. L. Lindsey, Peter Crum, Green Smith. Temperance—J. C. Henderson, J. R. Gullett, Oscar Keeton, P. F. Michael, W. D. Rhodes, J. A. Shinault, R. W. Glenn. Laymen's Movement—C. R. Lacey, W. T. Bennett, Granville Dudley, W. H. Burrow, J. D. Rast, J. D. Chase. Finance—J. S. Berry, C. S. Wales, J. L. Hodge, G. W. Bishop. Foreign Missions—E. T. Mobberly, W. M. Henderson, J. C. Stanley, J. C. Lenton, W. E. Thomas. Sunday School—J. C. Stanley, J. W. Green, T. E. Taylor, H. A. Conn, J. E. Berry.

The committee on Devotion announced that Eld. W. C. McNeely would preach at the tent tonight.

Woman's Work—E. T. Mobberly, Miss Lena Bolt, Miss Mae Robinson, Mrs. E. J. Green, Mrs Fannie Conn. Nominations—W. H. Phelps, J. D. Bills, A. J. McIntyre, C. S. Smith, Grahville Dudley.

On motion the clerk was instructed to ask the railroads for reduced rates for the next session of this Association. A motion was lost to vote on the time and place of the next meeting of this body at 9 o'clock tomorrow. Churches put in nomination: Corinth, Iuka, Harmony and Mt. Olive. Harmony was selected as the place and Wednesday before the third Sunday in September, 1911, as the time.

Report on Nominations read and adopted.

The local committee proceeded to assign homes to the messengers and visitors. The Association adjourned to meet tomorrow morning at 9 o'clock.

#### SECOND DAY—MORNING SESSION

The Association met at the appointed hour and devotional exercises were conducted by Eld. J. S. Berry and Eld. W. M. Henderson. After a feeling talk made by Bro Henderson as being one of the members who was in the organization of this Association. A request was made for any one else who was in the organization in 1860 at Burnsville, Miss., rise to their feet. Sister Smith announced that she was present. The Moderator requested that the congregation shake hands with Bro Henderson and Sister Smith which was done amid tears and gladness.

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A petition was read, signed by 19 names, asking the Association to non seat the Messengers who were received from Piney Grove Church on account of the division that now exists in their churches. A special committee was appointed to go on same and report to this body, viz: Eld J. G. Archer, J. C. Stanley and Eld. I. P. Randolph.

We, your committee to whom was referred the communication from parties in and around Piney Grove Church, beg leave to make following report: We ascertain that the Association letter from Piney Grove Church was adopted at its regular business meeting and has been received by this body and its Messengers seated. Your committee desires to say that, in judgment, this communication does not come under the jurisdiction of this Association. Respectfully submitted, J. G. Archer, J. C. Stanley, I. P. Randolph.

Under miscellaneous business the following visiting brethren were recognized: Dr A V Rowe, representing the State Mission Board; Dr Bailey, representing The Baptist Record. The roll of Messengers called by the Clerk and absentees marked. On call for reports Eld E T Mobberly read report on Foreign Missions discussed by Eld E T Mobberly, Eld Jameson and Eld McNeel pending the discussion. The Association suspended business for preaching by Dr A V Rowe, after sermon on motion adjourned until 1:30 p m.

#### EVENING SESSION

Association met, devotional exercises conducted by the Moderator, resumed discussion on Foreign Missions Chairman read a letter from Dr E Z Simmons, missionary in China, and the report, on motion, was adopted Eld C S Wales read report on Publications, discussed by Dr Bailey. Dr Jameson and Eld J S Berry, was then adopted Eld J C Henderson presented and read report on Temperance, after being discussed by Eld J C Henderson, Mod E S Candler, Dr G M Savage, and Eld W M Henderson was, on motion, adopted

Committee on devotion announced that Eld Jameson would preach tonight and Eld D A Ellis tomorrow at 11 o'clock Report on Laymen's Movement read by Bro G Dudley for committee, discussed by Bro Moderator and Dr Bailey and adopted. On motion adjourned till 9 o'clock tomorrow

#### THIRD DAY—MORNING SESSION

Association met at 9 a m Eld I P Randolph read a selection of scripture, joined in prayer led by Dr G M Savage, proceeded to business.



The following resolutions of thanks were offered and adopted:  
1st. Resolved, that we, the Association, tender our heartfelt thanks to the people of Wheeler and community for their generous hospitality.

2nd. We thank the Moderator for his fair and faithful service.

3rd. That the clerk be instructed to have minutes printed and distributed to the churches and he be allowed \$10 of minute fund for his services.

4th. That Eld. J. S. Berry be recommended as member of State Mission Board.

Report on Woman's Work read and discussed by Eld. E. T. Mobberly and adopted.

Report on Christian Education read by Bro. W. G. Anderson, discussed by Dr. G. M. Savage, Eld. W. M. Henderson, Bro. Julius Berry, and Mod. E. S. Candler, Jr., was adopted.

Report on Sunday Schools read, spoken to by Bro. Jack McGhee, and after being amended by the moderator appointing a committee on Sunday School Convention to meet at Mt. Olive Church, report as amended was adopted. Committee: Eld D. A. Ellis, Eld. E. T. Mobberly, Bro. Jack McGhee, Bro. W. H. Phelps, H. E. Ray, C. S. Wales and J. C. Stanley.

Orphanage report read by Eld. J. S. Berry, discussed by Eld. J. S. Berry, Bro. E. S. Candler, Jr. and Bro. S. T. Shook, was adopted and a cash collection taken for our orphanage at Jackson, Miss., amounting to \$33.41.

Report on Home Missions read by Eld. D. A. Ellis, and adopted without discussion.

Report of Executive Board read, also on Finance read, corrected and were adopted.

Obituary report read by Eld. A. L. Spencer and adopted.

Sermon at 11 o'clock by Eld. D. A. Ellis.

On motion the chairmanship of the executive board was to be decided by the Board.

Here the Moderator announced that the business of the Association was finished. A song was sung and the parting hand was given each other. The Association adjourned to meet with Harmony Church, 9 miles south of Chewalla, Tenn., and 7 miles east of Walnut, Miss., on Wednesday before the third Sunday in September, 1911.

W. A. RICHARDSON, Clerk.

E. S. CANDLER, JR., Moderator.

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Names of Chairmen to report at our next meeting:  
Committee on Baptist High School—C. R. Lacy, J. O. Loom  
Eld. E. T. Mobberly, J. W. Doggett, Eld. D. A. Ellis, E. J. Gre  
Orphanage—J. S. Berry. Publications—W. T. Bennett. No  
nations—C. S. Smith. Foreign Missions—D. A. Ellis. Ho  
Missions—I. P. Randolph. State Missions—E. T. Mobberly.  
sociational Missions—C. S. Wales. Christian Education—J.  
Duncan. Temperance—A. L. Spencer. Sunday Schools—W.  
Anderson. Laymen's Movement—J. E. Berry. Obituaries—  
C. Henderson. Finance—C. S. Wales.

## REPORTS

ADOPTED BY THE ASSOCIATION.

## NOMINATIONS

We, your committee on Nominations submit the following report. For members of the Executive, C. S. Wales, D. A. Ellis, E. J. Green, H. E. Ray, E. T. Mobberly, W. T. Bennett, W. G. Anderson. Elder to preach Associational sermon, Eld. E. T. Mobberly, alternate, J. R. Gullett. Delegate to Southern Baptist Convention, Eld. D. A. Ellis, alternate, Eld. A. L. Spencer.

Respectfully submitted,

W. H. Phelps, J. D. Bills, A. J. McIntyre,  
C. S. Smith, Granville Dudley.

## FOREIGN MISSIONS

The use of the term foreign in connection with the idea of saving a lost world may be unfortunate. Indeed it may be convenient to divide this work, but the work itself is one. There ought to be no part of it foreign to our interest. The use of such a term may give it too remote a place in our thoughts and efforts. There is nothing that makes for the saving of the world for Christ that or ought to be foreign to the thoughts or activity of a christian. Truly of one made God every nation on the earth and the view we have of heaven is of every tongue, nation and tribe. Here are three reasons for the work of foreign missions any one of which would alone justify our best efforts for this work. 1st. All men are lost without Christ. 2nd. You and I are the results of this work. 3rd. The last words of our ascending Lord was to "go preach into all the world, and make disciples." We recommend, first, each church seek to enlarge its ef

forts for the work. Second, each pastor preach to his church or churches at least one sermon on this subject during the year.

E. T. Mobberly, W. M. Henderson, J. C. Stanley,  
J. C. Lenton, W. E. Thomas.

LETTER FROM DR. E. Z. SIMMONS.

Canton, China, Tungshau, Aug. 1, 1910.

To the Tishomingo Baptist Association, when convened at  
Wheeler Baptist Church:

Dear Brethren and Sisters:

We greet you by letter and pray God's blessings upon you in all of your meetings that they may be for your good and the glory of God. Since writing our last letter and about the time of your last meeting, we held our bible class and preacher's meeting for thirteen days. There were 275 on the roll and more than 300 in attendance. We had six hours bible study and worship each day. Such meetings are our best opportunities for wide usefulness. In this way our preachers and best brethren and sisters come under our influence. We found our new church with its six class rooms and audience room well suited to our use. The church with four of the class rooms thrown into the audience room will seat 100 people. This church is the gift of the Sun Beam Societies of the South, and cost \$6600 gold. We thank God for this building. We have had about 100 baptisms in the church since it was finished. Our Sunday School averages 350 to 375, divided into 22 classes. I meet with the teachers on Thursday nights to study the lesson for the following Sunday. We are proud of our church, of our Sunday School and of our church house. The church will give over \$950 for all purposes, most of it for missions, education and the orphanage. The general work of our mission has been the best year of our mission, over 500 baptisms and more aggressive work than ever before. Our members are beginning to realize the magnitude and the responsibilities of the evangelization and education of their own people. My own time has been given largely to teaching in the seminary. We have had 51 students, among them some men that give promise of great usefulness as pastors and evangelists. These brethren do much preaching, personal works and selling of tracts and scriptures during their course of study. This gives them a chance to put in practice what they learn. If we do not live the gospel our profession as christians is not worth much. We are trying to teach our people to believe the gospel, to live the gospel, to preach the gospel and to give for the spread of the gospel. They are very poor, but they all give something. Brethren, you think many of your churches are very poor, but compared with our people you are well off, and do not know what



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poverty means. I see there are 10,000 churches in the south that do not give to home and foreign missions. I hope that many of these will be found in the Tishomingo Association for another year. All can and should give as the Lord prospers you. At the time of your meeting we will be in the midst of our bible class and preachers meeting, and we ask that you pray for us. May the Spirit be with you during the Association and with the churches during the coming year, and give you a gracious meeting, and help you in every good work for the Master. We ever crave a continued interest in your prayers, and don't forget to pray the Lord of the harvest to send more laborers to China, for indeed the laborers are few and the harvest is great, and brethren and sisters, we need some of you for China, and the Lord needs some of you for this work.

May the grace of our Lord Jesus Christ, and the love of God and the communion of the Holy Ghost be with you all. Amen.

And with love from your missionaries,

E. Z. and M. D. Simmons.

## HOME MISSIONS.

The work of home missions should be very dear to every Baptist in America. Not only because it is the bringing of our own people to Christ but it creates a working basis and a foundation for the bringing of the world to Christ. Our cities, the frontiers and the ever increasing foreign population have made conditions which our State Board alone can not meet. These conditions require the united efforts of all the states and this effort is expressed in the work of our Home Mission Board located at Atlanta, Ga. The work has been wonderfully blessed of God. During the past year through the labors of Missionaries supported entirely or in part by the Board, 27426 persons were received into the churches by baptism. The financial increase is also gratifying. The offering for this cause alone last year amounted to \$329,475.79. An increase of 144 per cent over the amount raised five years ago, and 16 per cent over last year. We ask that every member of every church in the Association make a liberal offering to this cause.

D. A. Ellis, A. L. Spencer, W. C. Garner,

## CHRISTIAN EDUCATION

Your committee begs leave to submit the following report. We believe that we are beginning to wake up to the necessity of thorough Christian training for the youth of our country. The demands of the times should be met for an educated, consecrated, Christian citizenship. We believe that in the rural

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elementary schools an advance should be made. This is so often neglected that seeds of immorality, and other harmful things are instilled into the hearts and minds of our children. Often times this cannot be eradicated, and the child is dwarfed for life. We should be very careful as to the Christian character of those to whom we entrust this most important work. Then another weak place, not only in our denomination, but the state schools as well, is the lack of conveniently located and rightly conducted high, and college-preparatory schools. We have discussed this lack from time to time, and we believe some affirmative action should be taken to relieve this situation.

There is not such a lack of opportunities for college work. In Mississippi College we have an ideal school, and with that consecrated and devout man of God, Dr. W. T. Lowrey as its President, we need have no fear that our boys will not receive the proper training that is necessary for the complete development of well rounded Christian character. We earnestly commend it as one of the best places to put your boy when ready for college. In Blue Mountain Female College, as well as Hill-map, the same may be well said for your daughters. We believe in our schools first, but if you decide to leave the state, we would commend Union University with which our own beloved Dr. G. M. Savage is closely identified. After finishing his college course we insist that the young minister attend the Southern Baptist Theological Seminary at Louisville, Ky.

Respectfully submitted,

W. G. Anderson, Chm., J. C. Henderson,  
J. E. Hill, B. R. Morris.

#### PUBLICATIONS

We, your committee beg leave to make the following report:

The printing press was never more used than today, and like most inventions lends its aid to the bad as well as the good. We need to be as careful about what we read as about what kind of company we keep. The books and papers we read furnish the food for our thoughts. "As a man thinketh in his heart so is he." Therefore let us feed our minds only on the very best and purest of food. We have the pure food and drug law for the protection of the physical man, why not have the same for our mental and spiritual welfare? Let us feed daily upon God's word. We recommend our state paper, "The Baptist Record," "The Foreign Mission Journal," "The Home Field." Also the Sunday School literature of S. B. C. and "The Orphanage Gem." We want our people to be careful of the influence of the average daily and weekly papers, and not to allow any to come into our homes that sometimes contains whisky advertisements. Every

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Baptist should secure a standard book on Baptist doctrine principles. We recommend that the pastors observe Baptist Record Day.

Respectfully submitted,

C. S. Wales, J. A. Spear, J. C. Grisham, J. G. Bynum

## ORPHANAGE

Your committee on the Baptist Orphanage beg leave to make the following report:

Under the splendid management of Supt. J. R. Carter, this institution is accomplishing its mission in furnishing a home for helpless orphans. There are now in the Orphanage a little less than 200 children. A new building almost completed will make room for over 100 more. The cost of this building is about \$20,000. It was necessary to incur a debt of \$7,000 in order to complete it. It is needless to say that special help is needed now. For several years a car of supplies has gone from this part of the state. Last year it was larger than ever before, amounting in value to more than \$2,000. We earnestly recommend that this car work be continued and that the Association devise some means to secure the co-operation of the churches.

J. S. Berry, Chm., J. H. McGhee, M. D. L. Tyra,  
Arthur Whitesides.

## TEMPERANCE

We, your committee on Temperance, beg leave to report that we are indeed glad of the progress that temperance has made in the past. But we think that there is much to be done yet. By the influence of Christianity; for the great things done for the cause of temperance is attributable to the cause of Christianity. Hence we would insist that the cause of temperance be held up by the churches as strongly as ever, for there are still members of Baptist churches that drink the vile stuff.

J. C. Henderson, Chm., J. D. Shinault, J. R. Gullet,  
W. A. Rhodes, Oscar Keeton.

## STATE AND ASSOCIATIONAL MISSIONS

The mission work of our Association is growing. Oh, the great need of more money and men to carry on this great work. The destitution is so great in this Association in these destitute places, are boys and girls who will be leaders in the churches, if they can be won to God and the church. There are so many weak churches in this Association who cannot support a preacher. We recommend that in addition to our tent work that we will help these weak churches to pay their pastor. We think we need a number of missionary pastors in this Association.



State and Associational Missions is the basis stone on which all other missions rest. May we see the great need of doing more Associational and State Mission work.

I. P. Randolph, Chm., E. J. Green, Elex Spain,  
W. W. Langston.

#### LAYMEN'S MOVEMENT.

We, your committee on Laymen's Movement beg to report: This movement is one that should appeal to Baptist churches and Baptist people to a very large extent, and is one movement that has been overlooked too long and too often. The disposition of the greater number of our lay members to depend entirely upon pastors and officers in the great work of missions is to be sincerely regretted, and should be very speedily remedied with the organization of a live, working Laymen's Movement. This is a distinct departure from the old custom whereby the pastors and women did the whole work of the church, and also most of the development of Christian religion. Through this movement the men are taking up the work of the Lord and are not only doing great good for others but are sharing with the pastors and sisters the blessings vouchsafed to those who engage in the Lord's work. It is an effort to get the denominations at home it being an interdenominational movement, to work more closely together than ever before. It is well understood that there is a closer harmony of work on the field than here in the homeland. This plan will appeal to the business and professional man of today. It is in harmony with modern methods in the business world, and too much emphasis cannot be placed on the importance of this movement.

W. T. Bennett, G. Dudley.

#### OBITUARIES.

We, your committee, on Obituaries, beg to report as follows: We notice with sadness that 41 have passed over the river to the great beyond, about 16 more than last year. But we are glad of that told us by our Lord that they rest from their labors.

A. L. Spencer, W. W. Swaim, P. Crum

#### WOMAN'S WORK.

"Help those women who have labored with me in the gospel" is abundant authority for the splendid work of our Baptist women societies. Indeed sometimes it seems as if the apostolic injunction has been reversed and the women are helping the men. We are informed there are in our southern zion about ten thousand of these societies which raised for all purposes last

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year the sum of \$237,459.23 of which about \$10,000 were raised by our Mississippi women. We recommend, 1st, that our people fulfill the apostolic injunction in helping the women. That ought to be a woman's organization in every church. 2nd, That at our next meeting arrangements be made for a meeting of women, the chairman of this work to so arrange. 3rd, That Mr. Lloyd Garrett be elected leader or vice-president of this work for our Association. 4th, That our district mission board provide the sum of \$10 to pay incidental expenses of this work. 5th, That our women societies shall co-operate with our woman's state organization of which Mrs. W. R. Woods, of Meridian is chairman.

E. T. Mobberly, Chm., Lena Bolt, Mae Robinson.

## SUNDAY SCHOOLS

In our humble opinion there is no christian work or duty where greater good can be accomplished for the Master than in the Sunday School. Here the seed is sown in early life which later develops into a well rounded christian character. This is a great question today overshadowing all others in importance, child training, for the character of our citizenship depends upon this. The world's battles of the future are to be fought by the children of today, and whether they march to victory over sin and victory over foes without as well as foes within, depends upon the habits they form during childhood and youth. Next to the christian home we think the Sunday School ranks highest as a factor in this character building of the future christian citizen. Time and space forbid in going into detail as to how a Sunday School should be conducted. It goes without saying its officers and teachers should be consecrated christians. They should make thorough preparation of the lesson for the day and by a means set before the pupils the example of prompt and regular attendance. Again we urge the vital importance of every church member and especially the parents attending the Sunday School. In the uniform lesson system the home readings are arranged so if faithfully studied makes a unit of the home and Sunday School; so if parents plead inability to come to Sunday School with their children, let us urge this home study of the lesson. A plea for no time is some one has expressed it an admission "I am so busy with temporalities I have no time for eternities." There is a "waking up" all along the line of this great and important work for the Master, and we pray that ere long every church member will be a bible student and a worker for the Sunday School.

J. C. Stanley, Chm., J. W. Green, T. E. Taylor.  
H. A. Conn, J. E. Berry.

## REPORT OF EXECUTIVE BOARD.

We, the Executive Board of the Tishomingo Association, make the following report: We have employed seven men in the mission field, and supported five missionary pastors, and helped on one church building. In the meetings held in the field and by the missionary pastors, there were, at best we can get at it, about 70 professions of faith and about 45 baptisms. Two new churches have been organized and one old one revived.

C. S. Wales, Chairman.

### FINANCE REPORT

#### ASSOCIATIONAL MISSIONS RECEIPTS

Balance last year \$6.12			
Antioch No. 1, \$ .85	Antioch No. 2, \$5.00	Booneville	\$37.85
Brush Creek 4.00	Burnsville 7.55	Bethel	1.00
Cayce Creek .10	Cross Roads 1.80	Essary Springs	4.00
Cane Creek 1.00	Gaston 5.91	Harmony	5.90
Hinkle Creek 7.32	Iuka 6.55	Ingrams	5.00
Jacinto 3.00	Kossuth 8.00		
Total - -			\$110.95

#### RECEIVED FOR FOREIGN MISSIONS

Osborne Creek \$7.00, Antioch No. 2 \$3.00, Cane Creek \$2.50  
Rienzi \$6.00. Total \$18.50. Forwarded to R. J. Willingham.

#### RECEIVED FOR STATE MISSIONS

Iuka \$6.55 Wheeler \$3.00 Tate Street \$15.00. Total \$24.55  
Forwarded to A. V. Rowe

#### RECEIVED FOR ORPHANAGE

Pine Grove \$ .20 Mt. Vernon \$1.00 Cross Roads \$3.46  
Total \$4.66. Paid to J. S. Berry.

Received for Associational Missions	-	-	-	\$343.50
" " Foreign Missions	-	-	-	18.50
" " State Missions	-	-	-	24.55
" " Orphanage	-	-	-	4.66
" " Minutes and Clerk	-	-	-	50.90
Total	-	-	-	\$442.11

#### PAID OUT

To Executive Board for Associational Missions	-	\$343.50
To R. J. Willingham, Foreign Missions	-	18.50



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To J. S. Berry for Orphanage  
To A. V. Rowe for State Missions  
To Clerk for Minutes

Total

C. S. Wales, Chairman.

CONTRIBUTIONS REPORTED FROM LADIES MISSIONARY SOCIETIES.

Corinth, First, L. M. S. total contributed	\$46
Kossuth	4
Iuka	20
Tate Street	11
	\$82

LIST OF ORDAINED MINISTERS.

J. G. Archer, Booneville, V. S. Berry, Baldwyn, J. H. Byrd, Kossuth, Route 1, B. L. Crawford, Baldwyn, R. 1, J. R. Duncan, Corinth, S. W. Donahoe, Booneville, R 4, C. P. Duncan, Corinth, D. Ellis, Corinth, C. W. Glenn, Baldwyn, J. R. Gullet, Baldwyn, R. E. L. Hardy, Paden, J. W. Hiett Iuka, W. M. Henderson, Kossuth, J. C. Henderson, Corinth, G. T. Kilpatrick, Rienzi, R 3, J. W. L. less, Halcutt, E. T. Mobberly, Booneville, Thos. Moreland, Ess Springs, Tenn., W. L. Norman, Burnsville, C. C. Perry, Iuka, S. Poag, Jackson, Tenn., L. P. Randolph, Kossuth, L. D. Robert Baldwyn, A. I. Spencer, Corinth, R 9, E. Z. Simmons, Can China, S. T. Shook, C. S. Wales, Corinth, C. M. Wilbanks, Kossuth

LICENTIATES

W. M. Bynum, Rienzi, S. M. Clayton, Booneville, W. W. Langston, Rienzi, Kellis Prince, Booneville, Rufe, Thompson, Booneville, R

VALUE OF CHURCH PROPERTY

Antioch, No. 1, \$100, Antioch No. 2, \$200, Burnsville, \$500, Booneville, \$5,000 pastor's home \$2,000, Baldwyn, \$1,500, Bethlehem, \$100, Candler \$200, Cane Creek, \$450, Corinth, \$12,000 pastor's home, \$4,000, Cross Roads, \$300, East Port, \$500, Gaston \$850, Hinkle Creek, \$1,500, Ingrams, \$750, Iuka, \$800, Jacinto \$400, Kossuth, \$1,000, pastor's home. \$1,000, Little Brown Creek \$250, Mt. Olive, \$1,000, Mt. Vernon, \$300, Mays Creek, \$500, New Salem, \$300, New Prospect, \$500, Oak Hill, \$1,500, Osborne Creek \$1,000, Piney Grove, \$300, Rienzi, \$800, Shiloh, \$800, Tate Street \$1,500, Tyras Grove, \$750, Tishomingo, \$140, Union No. 1, \$600 Union No. 2, \$100, Wheeler, \$1,250.  
Total value Church property, \$37,740. Total value Pastor's Homes, \$7,000. Grand total, \$44,740.

# LIST OF SUNDAY SCHOOLS AND OFFICERS.

CHURCHES	SUPTS	SEC.	BAP.	T'CH'RS	AT.
Antioch 2	H. P. Lancaster	Mary L. Gammel		3	40
Burnsville	W. H. Phelps	Mabel Holder	2	3	35
Booneville	J. C. Stanley	Fannie Turket	6	10	100
Baldwyn	W. E. McElroy	Annie Swann	1	7	65
Brush Creek	B. F. Seargent	C. W. Smith			25
Corinth, 1st	H. E. Ray	R. L. Ridings		12	300
Cayce Creek				2	20
Cane Creek	J. A. Spear	Guy Tyson	14	4	80
East Port	J. B. Skinner	C. W. Bacon	5	3	40
Essary Spr.	C. F. Drewry	Quilla Rich	10	3	45
Harmony	P. T. Wilbanks			2	
Hinkle Creek	A. E. Ray	Allie Moore		3	48
Iuka	G. W. Dudley	G. Dudley		3	50
Kossuth	J. W. Doggett	L. Richardson	3	9	58
Little Brown	Baxter Gentry			2	30
Mays Creek	B. T. Plaxco	Roy Todd		3	37
Mt. Olive	R. B. Prather	Mabel Milton	25	11	189
New Salem	Lawrence Lock	P. C. Waldrop	3	3	87
New Prospect	D. J. Akers	W. Enlow		3	50
Oak Hill	W. G. Anderson		1	4	50
Rienzi	C. B. Curlee, Jr	Ruth Green	4	4	59
Shiloh	C. B. Gurley	A. Dillingham	1	4	58
Tate Street	O. E. Mahaffey	J. W. Parsons	10	8	150
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## NAMES OF OUR DEAD.

- Antioch No. 1—Bro Wm. Hutchens.  
Burnsville—Sister Fannie R. Epperson  
Booneville—Sister G. R. McMurtrey  
Baldwyn—Sister Mary Jones Taylor, Sister Lula  
Jones McCoy.  
Bethlehem—Sister Winnie Bobo.  
Bethel—Bro. W. K. Savage  
Candler—Bro. Arthur Breedlove, Sister Ella Defer.  
Corinth—Bro. F. E. Richie, Miss Firth.  
Concord—Sister Alice Michael.  
Gaston—Bro. H. C. Parker, Bro. A. Y. Moore,  
Sister Laura Hudspeth.  
Hinkle Creek—Sister Sarah Thigpen.  
Iuka—Sister E. C. Millsaps.  
Kossuth—Bro. S. E. Cameron, Bro. Hent Stephenson.  
Mt. Olive—Bro. Wm. Robinson  
New Salem—Eld. J. Skinner, Bro. Thos. Akers.  
Oak Hill—Deacon L. J. Rutherford, Sister Lizzie  
Oakley Hill, Sister Leather Park Morgan,  
Sister Sarah Keeton.  
Osborne Creek—Bro. J. S. Spain, Sister Helda Johnson,  
Sister Jane Grisham.  
Piney Grove—Sister Puss. Barrett, Sister Mollie Vest.  
Rienzi—Cap. Mit. Belcher, Sister Pattie Williams,  
Bro. Fred Hancock, killed by M. & O. train.  
Shiloh—Bro. Obe Coke.  
Tate Street—Sister R. A. Simpson, Sister Julia Trull.  
Union—Bro. Wm. Crawford, Bro. Dock Wallis,  
Sister Jane Miller.



## ORDER OF BUSINESS.

- First, Call for Correspondence.
- Second, Appointment of Committees.
- Third, Appointment of time and place of next meeting.
- Fourth, Call for Reports.
- Fifth, Election of Executive Board, Elder and Alternate to preach Associational Sermon.
- Sixth, Resolutions and other miscellaneous business.
- Seventh, Adjournment.

## RULES OF ORDER.

1. The Association shall be opened with prayer.
2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, can appeal, provided the appeal be made on the same day, but at no subsequent time.
3. The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide a question. If he arises to speak he must call some other brother to the chair.
4. All questions brought before the Association shall be introduced by motion, and if seconded shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the ayes and nays, and if a call for a division be made, it shall be decided by the members rising.
5. Any member being desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject, or make personal reflections.
6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity; nor more than twice upon any subject without permission.
7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, on motion, with the consent of the mover of the resolution.
8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.
9. The names of the members shall be called whenever the Association shall direct, and the names of absentees marked. Any member wishing to retire shall obtain permission of Moderator.
10. The appellation of Brother shall be used by members in addressing each other.
11. Any member violating these rules shall be subject to be

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reported by the Moderator, but only on the day that the bre  
shall have been made.

12. Amendments or alterations may be made on these ru  
when a majority may deem it necessary.

## COVENANT

Adopted in 1860 at formation of the Association and afterwards ratified by the church

1. We as independent churches of Jesus Christ do mutual  
covenant to unite our efforts and influence for the advancement  
of the cause of Jesus Christ, under the title of "The Tishoming  
Baptist Association."

2. We agree to hold annual meetings to be composed of del  
gates chosen by the respective churches, bearing letters to  
read at the opening of the meeting, showing their appointment  
and also showing the number received by baptism, by letter, b  
restoration; dismissed by letter, excluded or dead, together with  
the whole number in fellowship. Also average number of Sun  
day School pupils, and number of conversions, amount contribu  
ed to Associational, State, Home and Foreign Missions, Ministeri  
al Education, support of pastors, church expenses, church im  
provements and total expended and valuation church property

3. We agree that every church belonging to this body shall be  
entitled to three delegates until they number one hundred mem  
bers, then to one additional for every fifty above one hundred.

4. When any church shall fail to communicate with this body  
for three consecutive meetings, it shall be considered as having  
withdrawn from us, and will be dropped from the minutes unless  
two or more members request its continuance, and will also en  
gage to inquire into its standing and to make report at the next  
annual meeting of the Association.

5. Other churches may be admitted into this Union by signi  
fying their wish by letter and delegates, provided they be deem  
ed scriptural.

6. We will elect a Moderator and Clerk by ballot at each an  
nual meeting, as soon as the letters from the churches are read  
and the members' names enrolled; letters from petitionary  
churches being received, that their delegates may also have the  
privilege of voting.

7. We disclaim the right to adopt rules that can, at any time,  
infringe on the independence and rights of the churches. We  
may, however, advise churches when they request it, and will  
withdraw from such as become heretical in doctrine and disor  
derly in discipline.

8. We will have an Executive Board composed of seven mem  
bers, elected annually, and the Moderator and Clerk, whose duty

it shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct.

9. We will correspond with sister Associations. Any member of this body, whose name appears on our minutes, is authorized to represent us in other religious bodies.

10. We will have our minutes read, corrected and signed by the Moderator and clerk before the session rises, and will not adjourn except in extraordinary cases until all the business is finished.

11. We will while convenient, appoint the time and place for holding the next annual meeting of this body and elect a Brother to preach the Associational Sermon. The Association may make such alterations and amendments to the Constitution as two-thirds may deem necessary.

12. Members of Executive Board shall be entitled to full membership in this body for the meeting next succeeding the one at which they are elected by this Association.

### ABSTRACT OF FAITH

1. We believe in the only living and true God—the Father, Son and Holy Ghost, and these three are one.

2. We believe the Bible to be the Word of God, and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespass and sin.

4. We believe that salvation is the gift of God by grace, through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, and which is unto all and with all them that believe.

5. We believe in the doctrine of Election; that God has, from the beginning, chosen us to salvation through sanctification of the Spirit and belief in the truth.

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to prayers of Christians.

7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved.

8. We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance; and that none but regularly baptised and ordained ministers have a right to administer it, and that it is a pre-requisite to the Lords' Supper, and all who come to the Lord's table must come according to the Lord's word.

8. We believe a gospel church is a body of true believers in Christ, who have been regularly baptised, upon a profession of their faith in Him, and that there are but two officers in a church viz: the Elder or Pastor and Deacon.

10. We believe it the duty of each church to extend and cir-



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11. We believe in the resurrection of all men, and in a fut  
and general judgment; and that the happiness of the righte  
and punishment of the wicked shall be eternal.

# STATISTICAL TABLE.

CHURCH	CLERK AND POST OFFICE	PASTOR	Recd. by Baptism	Recd. by Letter	Restored	Dismissed - Letter	Excluded	Died	
Antioch No. 1	Mathew Lancaster, Rienzi, Miss	W. Bynum	5	1	1	1	1	32	
Antioch No. 2	J. G. Bynum,	J. R. Gullett	4	1	1	1	1	49	
Burnsville	S. Gray, Burnsville,	C. S. Wales	18	5	2	7	1	76	
Brush Creek	C. W. Smith, Corinth, R 9	A. L. Spencer	9	3	1	1	1	87	
Baldwyn	W. E. Thomas, Baldwyn,	E. T. Mobberly	6	7	14	1	1	125	
Booneville	H. E. Barnett, Booneville,	W. Reardon	1	1	1	1	1	178	
Bethlehem	Nicie Scott, Kossuth,	T. D. Roberts	2	3	5	1	1	26	
Bethel	W. A. Curtis, Baldwyn,	C. C. Perry	3	6	3	1	2	34	
Candler	B. F. Whitlow, Booneville,	C. M. Wilbank	22	1	1	1	1	95	
Cane Creek	J. W. Smith, Wenasoga,	GT. Kilpatrick	22	18	28	7	2	513	
Concord	J. A. Green, Booneville, R 8	D. A. Ellis	9	5	3	1	1	82	
Corinth, 1st	J. L. Holly, Corinth,	J. M. Harrison	19	1	2	1	1	41	
Cross Roads	J. E. Bumpass, Holcutt,	L. D. Roberts	5	1	1	1	1	16	
Cayce Creek	J. R. Wren, Booneville, R 6	C. M. Wilbank	3	1	1	1	1	106	
Essary Spring	C. F. Drewry, Essary Spr., Tenn	W. L. Norman	4	1	1	1	1	36	
East Port	J. B. Skinner, Iuka, R 3	M. N. Davis	5	1	1	1	1	109	
Friendship	No report	W. C. McNeely	5	4	4	3	1	103	
Gaston	W. D. Laughlin, Booneville	L. F. Carmichael	1	12	2	1	1	95	
Hughes Ch'p'l	No report. Total last year	W. J. Epting	5	1	1	1	1	34	
Hinkle Creek	J. E. Miller, Rienzi,	J. R. Gullett	5	1	1	1	1	70	
Harmony	P. N. Bobo, Walnut, R 3	C. C. Perry	7	7	15	2	2	215	
Iuka	W. D. Gooch, Iuka,	I. P. Randolph	3	2	6	3	1	61	
Ingrams	G. W. Goodson, Baldwyn,	C. C. Perry	6	1	1	1	1	32	
Jacinto	O. V. Richardson, Rienzi, r.	L. F. Carmichael	6	2	1	1	1	35	
Kossuth	W. A. Richardson, Kossuth	A. J. Sherrill	37	9	6	1	1	226	
Little Brown	E. D. Green, New Site	Joe Harrison	1	1	1	1	1	20	
Lone Oak	J. S. Henderson, Kossuth,	I. P. Randolph	7	5	1	1	1	20	
Meadow Crk.	Lizzie Hill, Booneville,	J. R. Duncan	4	1	2	2	1	64	
Mt. Joy	W. A. Burcham, Booneville,	W. J. Epting	1	1	2	1	1	55	
Mt. Olive	W. H. Youngblood, Baldwyn	W. L. Norman	3	4	3	4	1	112	
Mt. Vernon	Lora Glenn, Iuka, r. 1	G. M. Savags	10	4	5	1	1	129	
Mays Creek	John Latch, Kossuth,	None reported	2	2	1	1	1	11	
New Salem	W. H. Skinner, Burnsville,	B. L. Crawford	7	1	1	1	1	23	
New Prospect	J. D. Fairless, Iuka,	C. C. Perry	7	2	3	8	2	63	
New Hope	G. G. Perry, Iuka,	G. M. Savags	5	2	1	2	1	81	
Oak Hill	W. G. Anderson, Booneville,	C. M. Wilbanks	12	5	1	2	1	48	
Osborne Crk.	J. L. Spain,	L. D. Roberts	33	32	3	2	180		
Oak Ridge	G. W. Bishop, Iuka,	J. R. Gullett	9	4	3	3	100		
Pine Grove	W. J. Quinn, Dumas, r. 3	G. M. Savags	3	1	4	1	84		
Piney Grove	J. L. Hopkins, Booneville, r 1	None reported	2	2	1	1	1	1	
Rienzi	C. B. Curlee, Rienzi,	B. L. Crawford	7	1	1	1	1	23	
Shiloh	C. B. Gurley, Corinth, r 1	C. C. Perry	7	2	3	8	2	63	
Tyras Grove	G. H. Stennett, Booneville r 6	G. M. Savags	5	2	1	2	1	81	
Tishomingo	No report. Total last year	C. M. Wilbanks	12	5	1	2	1	48	
Tuscumbia	No report. Total last year	L. D. Roberts	33	32	3	2	180		
Tate Street	Finner Johnson, Corinth,	J. R. Gullett	9	4	3	3	100		
Union No. 1	R. C. Lancaster, Kossuth, r 2	G. M. Savags	3	1	4	1	84		
Union No. 1	No report								
Wheeler	Ed Muse, Wheeler,								
Totals			293	154	2	127	31	40	3832

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Total membership	Died	Excluded	Dismissed-Ladies
32	1		
49	1		
76			
87			
125			
178			
26	1		
34	1		
94	1		
95			
513	2		
70			
82			
41			
16			
106	5		
36			
109			
168			
95	1		
34			
70			
215	2		
61			
82			
34			
85			
229	1		
20			
20			
64	2		
55			
14			
112			
129	8		
11			
23			
63			
41	2		
81	1		
48			
43			
52			
180	2		
100	3		
18			
84			
382	40		

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